Kentucky Revised Statute 74.020 sets training requirements for water district commissioners and gives the Kentucky Public Service Commission the overall responsibility for water district management training programs. KRS 74.020(8) requires newly appointed water district commissioners to undergo 12 hours of training within one year of taking office. Beginning in 2018, the only approved training for new commissioners has been the seminars offered by the Kentucky Public Service Commission. The training offered by the Kentucky Public Service Commission also may be used to fulfill the six hours of continuing education required for water commissioners who additional annual compensation.

WATER DISTRICT COMMISSIONERS: BE SURE YOU REGISTER FOR THE SEMINAR OFFERING THE AMOUNT OF CREDITS THAT YOU ARE REQUIRED TO OBTAIN. NOTE: THE ONE-DAY TRAINING ON JUNE 16, 2020, AT CARTER CAVES SRP OFFERS CREDIT FOR RETURNING COMMISSIONERS ONLY

The Kentucky Department of Environmental Protection grants Continuing Learning Education credits through these programs. Operators and engineers may earn up to 12 hours of credit. The Kentucky Bar Association also recognizes these seminars for up to 12 hours of CLE. Please make sure to mark the desired CLE when registering.

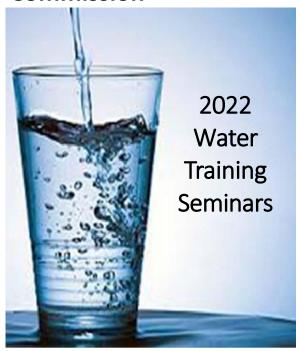
Every year we work hard to make these seminars informative and pertinent to evolving issues in the areas of water and wastewater utility management. If you have any questions or suggestions, please let us know!

Walk-Ins are accepted. If attending as a walk-in, please bring your own notetaking materials as well as a check made out according to the details on the following page.

For any and all <u>virtual</u> sessions as password attendance system will be used. Please record both morning and afternoon passwords to ensure complete accreditation of hours.

Feel free to email registrations to travis.leach@ky.gov if there is concern for the timeliness of mail.

Kentucky Public Service Commission



2022 PSC
Water Training
Sessions

For More Information, Please Contact:

Travis Leach 502-782-2570

Travis.Leach@ky.gov

Kentucky Public Service Commission 211 Sower Blvd. Frankfort, KY 40601 July 20-21, 2022
Pine Mountain State Resort
Park
1050 State Park Rd,
Pineville, KY

September 7-8, 2022 Lake Barkley State Resort Park 3500 State Park Rd, Cadiz, KY

October 5-6, 2022 Carter Caves State Resort Park 344 Caveland Dr, Olive Hill, KY PSC Offices
Virtual Session
Available

PSC 2022 Water Training Seminar Registration Form

<u>Select Seminar Desired</u> (Check One)

Litility Namo						(Check One)
Othity Name.						BE SURE YOU REGISTER FOR THE SEMINAR
Mailing Address:						OFFERING THE AMOUNT OF CREDITS THAT YOU
Mailing Address.						ARE REQUIRED TO OBTAIN.
						luh Cassian
Contact Person:						July Session Up to 12 credit hours
						Mail-In Registration Deadline: July 18, 2022
Phone #:E-mail*:						Seminar Dates: July 20-21, 20202
i none	L					
* Registration Confirmati	ion, Notices and Certificate(s)	will be e-maile	ed to the a	address pro	vided.	September Session
Attendees		CLE	CLE Type		W	Up to 12 credit hours
Name	Title	КВА	DOW	Commi	ssioner	Mail-In Registration Deadline: September 1, 2022 Seminar Dates: September 7-8, 20202
				Yes:	No:	• ,
						October Session
				Yes:	No:	Up to 12 credit hours
						Mail-In Registration Deadline: October 1, 2022
				Yes:	No:	Seminar Dates: October 5-6, 20202
				163.	140.	December Session
				Yes:	No:	Up to 12 credit hours
						Registration Deadline: December 1, 2022
				Yes:	No:	Seminar Dates: December 7-8, 2022
Total Attendeesx \$7	75 /nor norson					
	n Fees are Non- Refundable -	· If you cannot	attend vo	nur registra	tion	
	seminar later in the same year					Presented materials will be made available to attendees
CARRY OVER FROM ONE						upon request.
(Make Checks Payable to	<u>Kentucky State Treasurer</u>)					
Total Amount Included \$		- AAN/ OF	\ <u> </u>			ALUBE DOLL OF DAR ACCOCIATION

Mail Completed Form and Check to:

PSC Water Training Coordinator 211 Sower Blvd. Frankfort, KY 40601 IF ANY OF YOUR ATTENDEES REQUIRE DOW OR BAR ASSOCIATION CREDIT PLEASE CLEARLY MARK IT ABOVE AND INCLUDE ALL RELEVANT ID NUMBERS